

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## NOTICE OF BILL RETURNED TO RULES COMMITTEE

March 7, 2014

## Madam Speaker:

With committee review, the Education Committee has returned **H.B. 43**, DATA COLLECTION ON MILITARY CHILDREN IN PUBLIC SCHOOLS, by Representative L. Hemingway, to the Rules Committee.

Respectfully,

Francis D. Gibson Committee Chair

Voting: --

13 HB0043.HC1.WPD 3/7/14 1:33 pm lservice/CCS AOS/CCS

Bill Number

Action Class

